

# Holy Trinity Church, Killiney



## Easter Sunday, 2022

6.30 am Sunrise Service

8.30am: Holy Communion, Rite 1 P 180

10.45am: Parish Communion, Rite 2 P 201

Hymn: 271 Jesus Christ is risen today

**Welcome ~ Christ is risen! The Lord is risen indeed. Alleluia!**

**Collect for Purity**

**Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hidden;  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name;  
through Christ our Lord. Amen.**

**Penitence**

Jesus Christ, risen master and triumphant Lord, we come to you in sorrow for our sins, and in silence for a moment, we confess to you our weakness and unbelief....

We have lived by our own strength, And not by the power of your resurrection.

Lord have mercy: **Lord have mercy**

We have lived by the light of our own eyes, As faithless and not believing.

Christ have mercy: **Christ have mercy**

We have lived for this world alone, And doubted our home in heaven.

Lord have mercy: **Lord have mercy**

**ABSOLUTION**

**GLORIA IN EXCELSIS**

**Glory to God in the highest, and peace to God's people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God, you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father, receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**you alone are the Most High, Jesus Christ,**

**with the Holy Spirit, in the glory of God the Father. Amen.**

**The Collect**

God of glory, by the raising of your Son you have broken the chains of death and hell: fill your Church with faith and hope; for a new day has dawned and the way to life stands open in our Saviour Jesus Christ. **Amen.**

## The First Reading

A reading from the book of the Acts of the Apostles: Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the word of the Lord...

**Acts 10: 34-43**

## The Easter Anthems

**Stand**

- 1 Christ our passover has been | sacri•ficed | for us,  
therefore let us | cele|brate the | feast,
- 2 Not with the old leaven of cor|ruption • and | wickedness, but with the  
unleavened | bread of • sinc•erity • and | truth.
- 3 Christ, once raised from the dead | dies no | more; death has no | more do|  
minion | over him.
- 4 In dying, he died to sin | once for | all; in | living, • he | lives to | God.
- 5 See yourselves therefore as | dead to | sin; and alive to God in | Jesus | Christ  
our | Lord.
- 6 Christ has been | raised • from the | dead: the | firstfruits • of | those who |  
sleep.
- 7 For as by | man came | death, by man has come also the resur|rection | of the  
| dead.
- 8 For as in | Adam • all | die, even so in Christ shall | all be | made a|live.

## The Epistle

**Sit**

A reading from the first letter to the Corinthians: If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power.

For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

This is the word of the Lord...

1 Corinthians 15: 19-26

**Gradual Hymn**

**338 Jesus stand among us**

**Stand**

**The Gospel**

**Stand**

Hear the Gospel of our Saviour Christ, according to Luke  
**Glory to you, Lord Jesus Christ. Alleluia!**

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, 'Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.' Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ. Alleluia!**

Luke 24: 1-12

**Sermon**

**The Nicene Creed**

**Stand**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures**

**he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Intercessions** Response: Lord in your mercy, **hear our prayer** **Kneel /Sit**  
We pray that our world may be transformed by the light of the resurrection:

We pray that the joy and conviction of Christians may be so radiant that all who are lost, weary and searching may be directed towards the lasting, inner peace of God. Lord, in your mercy.....

We pray that from every world crisis and tragedy some good may come; every problem become an opportunity for development and spiritual growth. We remember anywhere there is war and violence, especially today we remember Ukraine. Lord, in your mercy.....

Give grace this Eastertime to heal the wounds of differences among our families, friends and neighbours....Where there has been wrong, may pardon be offered and accepted, and so may we know together the fullness of the Easter life. Lord, in your mercy.....

We pray for the newly born, and for all families that the children may be nurtured, and the elderly cherished, in God's wide accepting love. We remember the sick and those in any trouble, especially today we remember Zandra...  
Lord, in your mercy.....

In silence we bring our own burdens and cares to our almighty Father.....  
Lord, in your mercy.....

Jesus is the firstfruit of the new and eternal life we are promised in you. We commend to your love those who have recently walked through death into that promise, and thank you for the privilege of knowing them here on earth.  
Lord, in your mercy.....

Father, in grateful thanks, we pray we may be worthy of all your gifts and blessings. Through Christ our risen Lord we pray. Amen

### **The Peace**

Stand

The risen Christ came and stood among his disciples and said, Peace be with you. Then were they glad when they saw the Lord.

### **THE OFFERTORY HYMN 250 ALL HAIL THE POWER OF JESU'S NAME**

#### **CELEBRATING AT THE LORD'S TABLE:**

**Creator of all, you wash away our sins,  
you give us new birth by the Spirit,  
and redeem us in the blood of Christ.**

**As we celebrate the resurrection,  
renew your gift of life within us.**

**We ask this in the name of Jesus Christ the risen Lord. Amen**

Christ our passover has been sacrificed for us:

**therefore let us celebrate the feast.**

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Lord of all life, you created the universe where all things reflect your glory.

You give us this great and beautiful earth to discover and to cherish.

You give us happy times and things to celebrate;

In these we see your kingdom and taste a feast for all to share.

You made us all to love and to serve you;

and so we join with the angels to sing your praise:

**Holy, Holy, Holy Lord, God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest!**

On the night before he died, Jesus took bread.

He gave thanks, broke it, and shared it with his disciples.

This is my body, he said, given for you. Do this to remember me.

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples.

This is my blood, he said, poured out for you and for all people to save them from their sins.

Do this to remember me.

Father, send your Holy Spirit,  
that this bread and this wine may be to us the body and blood of your only Son,  
our Saviour, Jesus Christ,  
and change us more and more to be like him.

**Make us joyful as we celebrate his death for us on the cross  
and his rising from the dead;  
and share these gifts which strengthen us to follow him.**

Help us to love all people  
and to work together for that day  
when all needs of the world are met,  
suffering is ended, and the whole of creation is gathered into your loving arms.  
**With all your saints we give you glory through Jesus Christ,  
in the strength of the Spirit for ever and ever. Amen.**

**THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, the power, and the glory for ever and ever. Amen.**

**The Breaking of the Bread**

The bread which we break is a sharing in the body of Christ.

**We being many are one body, for we all share in the one bread.**

**The Agnus Dei**

**Sit**

Jesus Christ is the Lamb of God, who has taken away the sins of the world.  
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I shall be  
healed.**

**The Communion**

Children are invited to come forward for a blessing, as is anyone who does not  
wish to receive Communion.

## **The Great Silence**

### **Post Communion Prayer**

Living God, for our redemption you gave your only-begotten Son to the death of the cross, and by his glorious resurrection you have delivered us from the power of our enemy. Grant us so to die daily unto sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. **Amen.**

**Almighty God, we thank you for feeding us  
with the spiritual food of the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

### **The Blessing**

God the Father, by whose glory Christ was raised from the dead, raise you up to walk with him in the newness of his risen life: and the blessing of God almighty, the Father, the Son and the Holy Spirit, be with you and remain with you always. **Amen.**

### **Thanksgiving Hymn 491 We have a gospel to proclaim**

### **Dismissal**

Go in the peace of the Risen Christ. Alleluia! Alleluia!  
**Thanks be to God. Alleluia! Alleluia!**

**Join us afterwards for an Easter Egg Hunt (Church grounds)  
& Refreshments (The Carry Centre)**

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### **NOTICES**

#### **Thursday 21<sup>st</sup>**

10.30am – Holy Communion, Holy Trinity Church

#### **Sunday 24<sup>th</sup>: Easter 2**

8.30am – Holy Communion, Rite 2

10.45am – Service of the Word